



ST JOHN'S CATHOLIC PARISH
& PRIMARY SCHOOL

ST JOHN'S CATHOLIC PARISH

52 Yarra Street
HEIDELBERG



We acknowledge the traditional custodians of the land on which our parish stands, the Wurundjeri-Balluk clan of the Woi wurrung people in the Kulin Nation.

Central to the mission of St John's Parish is an unequivocal commitment to fostering the dignity and integrity of children and young people and providing them with a safe and supportive environment in which to flourish.

PARISH PRIEST Fr Joel Peart

PARISH SECRETARY: Mary Peeris

SAFEGUARDING COMMITTEE CHAIR:
Michelle Penson (0499 891 101)

PASTORAL ASSOCIATE:
Elizabeth Williamson (0447195553)

PARISH OFFICE:
52 Yarra Street Heidelberg 3084
t: 9457 1066
e: heidelberg@cam.org.au
w: pol.org.au/heidelberg
Facebook.com/stjohnheidelberg

OFFICE HOURS:
Tues—Fri 9:30am to 2:30pm

MASS TIMES:
Tues to Sat: 9:15am & Sat Vigil
6pm, Sun: **8:30am, 10:30am & 5pm**

RECONCILIATION (CONFESSION):
Sat 9:45-10:30am & 5:30-6pm

WEDDINGS: By appointment

**FIRST RECONCILIATION,
FIRST COMMUNION, CONFIRMATION:**
Parish Secretary (9457 1066)

LEGION OF MARY: Meet every
Wednesdays at 10.30am at parish
house in Xavier Room. All
Welcome. Fatima Statue
Enquires, Contact Sue
0449260206

ST JOHN'S CATHOLIC PRIMARY
Maureen Stella (Principal)
55 Cape St Heidelberg 3084
t: 9459 2963;
office@sjheidelberg.catholic.edu.au

HALL HIRE:
Contact parish office during office
hours.

*16TH/17TH APRIL 2022,
EASTER SUNDAY, YEAR C*

PARISH PRAYER

Heavenly Father, we the parishioners of St John's are grateful for all we have received from the men, women and children of our past. Help us to cherish and maintain our parish heritage. Most of all, enable us to be people who welcome the stranger, the needy, the sick and the lonely. Like St John, our patron saint, may we be people who love others, as your Son Jesus, asked us to do. We make this prayer, through Christ our Lord. *Amen.*

LIFE OUT OF DEATH

Today's Gospel begins on a disturbing note: Mary Magdalene's discovery of the 'real absence' of Jesus' body from his tomb. Later, of course, she will meet the risen Lord. But for now she can only run back, in high alarm, to Simon Peter 'and the other disciple, the disciple whom Jesus loved'.

Her plaintive cry, 'They have taken the Lord out of the tomb, and we do not know where they have laid him', expresses both the anguish of loss and continuing love. What she fears is that some human agent (the gardener, the authorities or grave-robbers) has worked this final indignity on her beloved Lord.

Things change when Peter and the other disciple arrive at the tomb. Peter enters and sees not only the linen cloths in which Jesus' body was wrapped but also the cloth that covered his face rolled up neatly and set aside.

The 'disciple whom Jesus loved' sees what Peter sees but but with a keener sense of faith. Grave robbers do not leave things neat and tidy. For him the absence of Jesus' body is not due to human agency. It points rather to a majestic, divine resumption of life.

In his very anonymity (though traditionally identified as St. John) the 'disciple whom Jesus loved' stands in for all of us believers of later generations. Like him, we do not actually see the risen Lord and yet we believe. For us too, emptiness and absence need not mean failure and loss, but mysterious evidence of the divine power to bring life out of death.

Fr Brendan Byrne sj

HOLY WEEK LITURGIES AT ST PATRICK'S CATHEDRAL TO BE TELEVISED ON COMMUNITY CHANNEL C31 (CHANNEL 44 ON TV) AND STREAMED LIVE ON THE ARCHDIOCESAN YOUTUBE CHANNEL: Easter Vigil April 16th 7.30pm, Easter Sunday April 17th 11.00am. For those in our community, particularly those in hospitals, aged care and prisons, who are still unable to gather with the rest of the community and participate in our Holy Week Liturgies.

16/17 April	Sat 7:00pm	Sun 8:30am	Sun 10:30am	Sun 5pm
Reader 1	Michelle LeMaster	John McGrath	Robyn Laurie	NO MASS
Reader 2	Leela Cherubim	Margaret Andrews	-	
Reader 3	Mary Kotefski	-	-	
23/24 April	Sat 7:00pm	Sun 8:30am	Sun 10:30am	Sun 5pm
Reader	Domenica Ashworth	Marguerite Ryan	Elizabeth Williamson	Leela Cherubim



PROJECT COMPASSION: THANK YOU for supporting Caritas Australia's Project Compassion 2022 Lenten appeal. Please return your Project Compassion boxes and envelopes. You can place them in the collection bag or return them to the sacristy or the parish house.

HOLY WEEK COLLECTION: Thank you all for your generosity. Your participation and contribution helps ensure that we can gather, worship and celebrate these great events as a community.

THANK YOU everyone who was involved in any of our Easter liturgies in any way. Hours of thought and preparation went into making the celebrations worthy of The One whom we celebrated. There were many who led us in reading, singing and ministering to us in various ways, and to those who prepared the environment of the Church. It is greatly appreciated!!

STEWARDSHIP ENVELOPES: The next instalment is ready to be picked up from the porch of the church. The envelopes are in alphabetical order. Thank you for your generosity. Your continued contributions help the parish meet its financial commitments.

NEW !!! ST JOHN'S SOCIAL CLUB: everyone welcome. Join us for cards, board games, chess or for a chat, coffee/tea. Every fortnightly, starting Tuesday, 26th April 2022, 7 pm - 8.30 pm (St Francis Xavier Room).

DO YOU KNOW OF SOMEONE WHO CAN'T GET TO MASS ANY LONGER?: Would they like to be visited and perhaps have communion taken to them? Contact: Elizabeth 0447195553

PARISH CONTRIBUTIONS: Thank you to all who have continued to support the parish. You can also give your contribution by using the link on the parish web site (bottom left) or by using our parish bank account details are Account name: St John's Catholic Parish, BSB: 633 000 Account Number: 138400957. Please indicate purpose of donation in the comments sections.

CHARISMATIC MASS: on Thursday 21st April at St Thomas the Apostle Church, 251 Diamond Ck Rd, Nth Greensborough. The evening will commence at 7.30pm with Praise & Worship, followed by Mass. For further details, please contact Rose 0411 650 339 or Emilia 0418 120 902

MARCELLIN COLLEGE: will be holding an Old Collegians Lunch on Thursday, 21 April 2022. Any Old Collegian who is 30 years out from attending Marcellin College is invited to join for our annual Old Collegians Lunch. Reconnect with old friends and take a trip down memory lane. The day will commence with a welcome drink and mingling on the Functions Room balcony before heading inside for a delicious two-course lunch with all drinks included. Alumnus Stan O'Loughlin (Class of 1960) who will entertain you with his many amazing memories. Organise a table in your name so friends can book on it, or just book anywhere! Everyone is friendly and up for a chat! For more information or enquires email community@marcellin.vic.edu.au

Event Details: Date: Thursday 21 April
Time: 12pm for a 12:30pm seated lunch
Venue: Marcellin College Functions Room
160 Bulleen Road, Bulleen VIC 3105
Dress: Smart casual
Cost: \$60 for two course meal and drinks
Register at <https://bit.ly/3r9aPmL>

BE FILLED: A night of food, faith and fellowship'. Our culture promises love and happiness but often leaves us feeling empty and alone. Do you hunger for something more? Catholic Charismatic Renewal Melbourne Re-Generation youth invites young adults to come and taste the food that truly satisfies: the eternal love of God. Be inspired by sound teaching, uplifting music and meaningful connections. An evening not to be missed! Saturday April 30, 7pm-9pm, Our Lady Help of Christians Hall, (entrance off Barkly Street) East Brunswick Register at: www.trybooking.com/BYONZ

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK: Patricia Wong, Michael Kemp, Judy Catlow, Gertruda Krzysik.

ANNIVERSARY: .

Please submit any items for the newsletter, including sick, recently deceased and anniversaries, by Thursday morning latest. Thank you.

8.30AM MASS- ENTRANCE : CELTIC ALLELUIA

Alleluia, Alleluia, Alleluia.

Father we praise you as Lord,
All of the earth gives you worship,
For your majesty fills the heavens, fills the earth.

Alleluia, Alleluia, Alleluia.

10.30AM MASS- ENTRANCE : JESUS CHRIST IS RISEN TODAY

Jesus Christ is risen today Alleluia!
Our Triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!

COMMUNION : CHRIST THE LORD IS RISEN AGAIN

Christ the Lord is ris'n again;
Christ has broken ev'ry chain;
hark! The angels shout for joy,
singing evermore on high; alleluia!

He who gave for us his life,
who for us endured the strife,
is our paschal Lamb today;
We too sing for joy, and say; alleluia! R.

He who bore all pain and loss
comfortless upon the cross
lives in glory now on high,
pleads for us, and hears our cry: alleluia! R.

RECESSIONAL: EASTER GLORY FILLS THE SKY

Easter glory fills the sky; alleluia;
Christ now lives, no more to die; alleluia;
Darkness has been put to flight, alleluia;
By the living Lord of light, alleluia!

See, the stone is rolled away, alleluia;
From the tomb where, once he lay; alleluia;
He has risen as he said alleluia;
Glorious first born of the dead, alleluia!

CONFITEOR

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(And, striking their breast, they say:)
through my fault, through my fault,
through my most grievous fault;
(Then they continue:)
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you,
my brothers and sisters,
to pray for me to the Lord our God.

GLORIA

Glory to God in the highest, and on earth peace to
people of good will.
We praise you, we bless you, we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of
God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*(At the words that follow, up to and including and
became man, all bow.)*

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen

ENTRANCE ANTIPHON

I have risen, and I am with you still, alleluia.
You have laid your hand upon me, alleluia.
Too wonderful for me, this knowledge,
alleluia, alleluia.

FIRST READING Acts of the Apostles 10:34,37-43

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

RESPONSORIAL PSALM Psalm 117:1-2. 16-17. 22-23.

Response: This is the day the Lord has made; let us rejoice and be glad.

Give thanks to the Lord for he is good,
for his love has no end.
Let the sons of Israel say:
'His love has no end.'

R./

The Lord's right hand has triumphed;
his right hand raised me up.
I shall not die, I shall live
and recount his deeds

R./

The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.

R./

SECOND READING Colossians 3:1-4

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Christ has become our paschal sacrifice; let us feast
with joy in the Lord.
Alleluia!

GOSPEL

John 20:1-9

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

COMMUNION ANTIPHON

Christ our Passover has been sacrificed, alleluia;
therefore let us keep the feast with the unleavened
bread
of purity and truth, alleluia, alleluia.
y and truth, alleluia, alleluia.



HAPPY EASTER!